THE SHEPHERD'S LOVE

New York Mills Apostolic Lutheran Church • 315 Main Ave South • New York Mills, MN 56567 Vol 3 No. 5

From the Pastor's Desk

November 2023



Jews which believed on him, the Jews who were talking to brought to light. Humanity, If ye continue in my word, Jesus. Though what he has without Jesus, is enslaved to then are ye my disciples in-said has resonated with them. sin. We are all completely and deed;³² And ye shall know They can't lay down their utterly sinners. As one of my the truth, and the truth shall pride and acknowledge their predecessors used to say, "We make you free.33 They an- utter slavery to sin. Like Adam are sin from the top of our swered him, We be Abra- and Eve they too have open head to the bottom of our ham's seed, and were never eyes that blind them. They feet." And there's no saving in bondage to any man: how claim to be free, to be in con- ourselves. sayest thou, Ye shall be trol, they don't think they from outside of us, freedom made free?³⁴ Jesus answered need them, Verily, verily, I say unto you, Whosoever com- How is it for you? Are you son therefore shall make you mitteth sin is the servant of free? There is freedom only in free, ye shall be free indeed". sin.35 And abideth not in the house for no freedom outside of Him. grace so that we can dwell ever: but the Son abideth ev- And it's a freedom from sin, with Him in His Father's house er.36 If the Son therefore not a freedom to sin. The Jews forever. So be at peace, slave shall make you free, ye shall don't see this. They think they though you were, in Christ be free indeed." -John 8:31- have free will, they think they you have been set free, and

servant Christ Jesus our Lord. There is He sets us free purely by his are the master of their uni- made verse. Like Adam and Eve Before Adam and Eve fell into when they sinned, these Jews God'sPeace, sin, what did they know? Who are their own final authority, Pastor Nicholas Kandoll was their final authority? How and they can't see that they did they know right from are truly in bondage. Jesus rewrong. The answer to all of veals this to them quite simpthese questions is simply ly. "Whosoever committeth sin "God". God was everything to is the servant of sin". They them. After the fall their eyes don't see it, but He shows were opened, and with the them. How is it for slaves? Can stolen knowledge of good they truly free themselves? and evil they became their Even if they escape, they will own final authority. And this is be looking over their shoulder really the problem with our for the rest of their life. There

world. We don't keep the first is no freeing yourself from commandment. Even those of slavery. The only way a slave us that worship him can't keep can attain freedom is by being it. Though we acknowledge freed by their master! This is Him as God we still want to be one of the chief articles of the "31 Then said Jesus to those in control. This is how it is for faith that the reformation Salvation comes Jesus, comes from outside, comes from outside! "If the



On Saturday, October 7 a group of 24 people went to work trimming trees, lifting sunken grave stones and cleaning up the Prairie Cemetery grounds.

Their work was much appreciated and the Cemetery Board is thankful for all who came to help.





Helen and Mae Mursu, daughters of Peter and Amy Mursu, were baptized in the Name of the Father, Son and Holy Ghost into Christ. We pray God will bless and keep you all the days of your lives. We are blessed to have you as members of our church family.





The Pastor appreciation dinner was held Oct 8. God bless and keep our Pastor and the assistants.

Many hymns are somewhat autobiographical. The blind songwriter, Fanny Crosby, writes of looking forward to that day in heaven when she will see Jesus face-to-face. The former slave captain, John Newton, writes of God's amazing grace that saved "a wretch like me."

You might wonder about Johnson Oatman writing "No, Not One." The insurance business in which he worked wasn't satisfying to him. Although he was an ordained Methodist minister, he couldn't get a church, apparently because he wasn't a good preacher. He liked to sing, but everyone compared him to his father who was one of the best singers in the state. So even though he had above-average abilities in singing, he didn't know where he fit in. That's why he needed a friend like Jesus.

We all need that kind of friend. You don't have to be down and out or in the hospital to sing this song. We all go through times of stress and loneliness. We are all in need of a friend, and Jesus knows that!

No, Not One

- 1. There's not a friend like the lowly Jesus, No, not one! No, not one! None else could heal all our soul's diseases, No, not one! No, not one!
- 2. No friend like Him is so high and holy, No, not one! No, not one! And yet no friend is so meek and lowly, No, not one! No, not one!
- 3. There's not an hour that He is not near us, No, not one! No, not one! No night so dark but His love can cheer us, No, not one! No, not one!
- 4. Did ever saint find this Friend forsake him? No, not one! No, not one! Or sinner find that He would not take him? No, not one! No, not one!
 - 5. Was e'er a gift like the Savior given? No, not one! No, not one! Will He refuse us a home in heaven? No, not one! No, not one! CHORUS

Jesus knows all about our struggles, He will guide till the day is done; There's not a friend like the lowly Jesus, No, not one! No, not one! (Song no. 396 in Hymns & Songs of Zion) Psalm 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

Psalm 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high

Psalm 100 Make a joyful noise unto the LORD, all ye lands.

² Serve the LORD with gladness: come before his presence with singing.

³ Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

⁴ Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

⁵ For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.



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We Love Freedom

Even if we do not agree with you, we will defend your right to fundraise for the causes and people you love.



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Each month, GiveSendGo designates some of our operation expenses to 'Give Back' to active campaigns on our site. We love being Givers!



We Love to Pray

The only crowdfunding site with a Pray button, and personal phone call from our Prayer team, letting you know that we are praying for you.

Church Board Members: JIM KESKITALO – CHARIMAN; DICK CARLUND - VICE-CHAIRMAN; MARC TUMBERG - SECRETARY; ROSS KESKITALO - TREASURER; TOM MURSU; JACOB AHO; DARWIN ROBERTS

Church Information

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If you want to be added or removed from our mailing list please contact me. All newsletter items to be considered can be emailed to me at the above address by the 20th of each month.

Echoes of Mercy Radio Broadcast 920 AM KWAD

Sunday mornings English at 8:05 am

Sponsored by New York Mills, Spruce Grove and Menahga Apostolic Lutheran Churches

Sunday school @ 9:15

Worship @ 10:30

If you choose to watch the services online and would like to donate to the church please send checks to:

Louise Amberg-Jokela

206 South Broadway #107 New York Mills, MN 56567.

Thank you to everyone that has taken the time to send contributions. It is greatly appreciated!

Meals/potluck, will be served on the

first Sunday

Group 8 for Oct 29 Group 9 in Nov Group 10 in Dec

The serving group will make the main dishes for **potlucks** (unless announced otherwise) and others are asked to bring salads or desserts.

There is a sign up sheet for Sunday coffee in the dining room.



NYM Emergency Food Shelf

FOR EMERGENCY HELP CALL NYM CULTURAL CENTER 218-385-3339

CONNIE WARNER

218-385-2853 (work)

218-385-3669 (home)

TERESA MUCKALA

763-843-3269

KAY TOUGAS

218-298-0272

ALL INFORMATION IS CONFIDENTIAL

LOCATION:

400 S WALKER AVE

FOOD SHELF HOURS

HOURS 9-NOON & 4:30-6:30

October 30, 2023

*November 20, 2023

*December 18, 2023

January 29, 2024

February 26, 2024

Usage limit 1 time

per month

* 1 week early due to holidays.