

THE SHEPHERD'S LOVE

New York Mills Apostolic Lutheran Church • 315 Main Ave South • New York Mills, MN 56567 Vol 3 No. 29

From the Pastor's Desk

November 2022



"And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do.

And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This Is The King Of The Jews.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in

the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise." Luke 23:33- 43

November 24th marks **Christ the King Sunday**. It's a day set aside in the lectionary to recognize, honor, and celebrate the fact that Jesus is our king. It may strike you as odd that the crucifixion is the text for such a day. When we even hear the word "Christ the King" we think of a king sitting on a throne ruling his people. The imagery of knights locked in combat saying "for the king!" come to mind. It's not so easy to figure out why the crucifixion is our text.

We have to understand that to have a king means that you do not have control over your own individual life. If our country had a king, our lives would be in his hands. Not just the day to day, what you should do and how you should do it, but our very lives. He could order an execution for whatever reason he liked.

To have a king also means that you have to swear fealty to him,

bend the knee and pledge service to his defense. If a rival army comes on the scene you are duty bound to fight and defend your king if he should call.

The final thing we have to understand is that Jesus is a king that we would not expect. He doesn't sit on a golden throne, he hangs on a cross. He doesn't put a yoke of slavery over your day to day lives but instead he frees you from the bondage of sin and death and empowers you to walk in the light of His forgiveness. He doesn't order your death, but instead He gives you life. He doesn't call you to risk life and limb to defend Him from His enemies. Instead, he sacrifices his life, he takes your place and willingly dies in your defense. His death for our sins gives us eternal life. Jesus isn't like any other king.

This Thanksgiving, when we meditate on the things we are thankful for. Let us be first and foremost thankful for Jesus, thankful that his kingdom and reign are unique, and thankful that we are children of the King of Kings.

God's Peace,
Nicholas Kandoll



A meal was held for Pastor Appreciation. We pray God will ever lead the guide the pastor and assistants by the power of the Holy Spirit.

Pastor Nick Kandoll

Cheryl w/ Chloe and Rand; Nick



Josie and Niko w/ Corrie and Rob Totland.



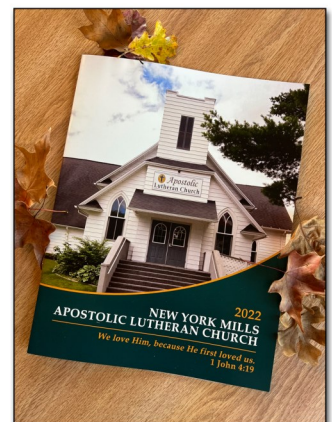
Colossians 3:15 - And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

The 2022 church directories are available to be picked up at the church. If you are included on the photographed or non-photographed roster in the directory you will receive (1) free directory per family.

After the end of October, any extra directories will be available for \$7.00 each.

A special "thank you" to everyone that participated & helped with this project. We hope you enjoy our first church directory.

Kiersten Tumberg & Beth Roberts



Will Thompson was called the “Bard of Ohio.” Leaving his home in East Liverpool, Ohio, he went to New York City to sell some of the secular songs he had written. Music dealers picked them up, and soon people across the country were singing his songs. He made so much money from his compositions that newspapers called him “the millionaire songwriter.” But Thompson was a Christian and he soon began concentrating on hymn writing. After he set up his own firm for publishing hymnals, he sold two million copies of his gospel-quartet books. Sometime around 1880 when Thompson was thirty three years, old, he wrote this invitation hymn. Recognizing that many people in the smaller towns of America would never hear evangelists like Moody or singers like Sankey, “the millionaire songwriter” loaded an upright piano on a two-horse wagon and drove into the Ohio country side to sing his gospel songs in the hamlets and villages of his state. “Come home, come home, ye who are weary, come home.” The invitation still stands.

1. Softly and tenderly Jesus is calling, calling for you and for me; See, on the portals He’s waiting and watching, watching for you and for me.
2. 2. Why should we tarry when Jesus is pleading, Pleading for you and for me? Why should we linger and heed not His mercies, Mercies for you and for me?
3. 3. Time is now fleeting, the moments are passing, passing from you and from me; Shadows are gathering, death-beds are coming, coming for you and for me.
4. 4. Oh, for the wonderful love He has promised, promised for you and for me! Though we have sinned, He has mercy and pardon, pardon for you and for me.
5. CHORUS Come home, come home, Ye who are weary, come home; Earnestly, tenderly, Jesus is calling, Calling, O Sinner, come home! (Song no. 298 in our hymnal)

If anyone wants to pack a shoe box for **Operation Christmas Child**,

there are boxes and information in the fellowship hall. Return your box(es) to the church and we will get them to a drop off site.

Collection week is Nov 14-21, 2022.

Thank you, Ross and Missy

The Third Commandment.

78 Thou shalt sanctify the holy day. [Remember the Sabbath day to keep it holy.]

79 The word holy day (Feiertag) is rendered from the Hebrew word sabbath which properly signifies to rest, that is, to abstain from labor. Hence we are accustomed to say, Feierabend machen [that is, to cease working], or heiligen Abend geben [sanctify the Sabbath]. 80 Now, in the Old Testament, God separated the seventh day, and appointed it for rest, and commanded that it should be regarded as holy above all others. As regards this external observance, this commandment was given to the Jews alone, that they should abstain from toilsome work, and rest, so that both man and beast might recuperate, and not be weakened by unremitting labor. Although they afterwards restricted this too closely, and grossly abused it, so that they traduced and could not endure in Christ those works which they themselves were accustomed to do on that day, as we read in the Gospel; just as though the commandment were fulfilled by doing no external, [manual] work whatever, which, however, was not the meaning, but, as we shall

hear, that they sanctify the holy day or day of rest.

82 This commandment, therefore, according to its gross sense, does not concern us Christians; for it is altogether an external matter, like other ordinances of the Old Testament, which were attached to particular customs, persons, times, and places, and now have been made free through Christ.

83 But to grasp a Christian meaning for the simple as to what God requires in this commandment, note that we keep holy days not for the sake of intelligent and learned Christians (for they have no need of it [holy days]), but first of all for bodily causes and necessities, which nature teaches and requires; for the common people, man-servants and maid-servants, who have been attending to their work and trade the whole week, that for a day they may retire in order to rest and be refreshed.

84 Secondly, and most especially, that on such day of rest (since we can get no other opportunity) freedom and time be taken to attend divine service, so that we come together to hear and treat of God’s Word, and then to praise God, to sing and pray.

Church Information

Apostolic Lutheran Church
315 Main Ave South
New York Mills, MN 56567

Pastor Nicholas Kandoll
Cell: 218-316-1365
Church: 218-385-2166

Office Hours
Monday-Thursday
9 a.m.-noon

Church Website
www.nymalc.org
View live or archived services

Federation Website
www.apostoliclutheran.org

Board Chairman
James Keskitalo
218-385-3067

Kitchen Chairwoman
Norma Tumberg
218-385-2046

Care To Share
Sheila Keskitalo
218-639-9017

Newsletter Editor
Norma Tumberg

218-385-2046

Bryan_norma@arvig.net

If you want to be added or removed from our mailing list please contact me. All newsletter items to be considered can be emailed to me at the above address by the 20th of each month.

Echoes of Mercy
Radio Broadcast
920 AM KWAD

Sunday mornings
English at 8:05 am

*Sponsored by
New York Mills, Spruce Grove
and Menahga Apostolic
Lutheran Churches*

Church Hours

Sunday School @ 9:15
Worship @ 10:30

If you choose to watch the services online and would like to donate to the church please send checks to:

Louise Amberg-Jokela

206 South Broadway #107 New York Mills, MN 56567.

Thank you to everyone that has taken the time to send contributions. It is greatly appreciated!

Meals/potluck, will be served on the

first Sunday
Group 10 in NOV
Group 7 in DEC

Evening Coffee Groups

Mens Group 2 serves
Wed Nov 23

Mens Group 3 serves
Wed Nov 30

The serving group will make the main dishes for potlucks (unless announced otherwise) and others are asked to bring salads or desserts.

NYM Emergency Food Shelf

FOR EMERGENCY HELP CALL NYM

CULTURAL CENTER 218-385-3339

CONNIE WARNER

218-385-2853 (work)

218-385-3669 (home)

BONNIE WELTER

218-385-3385

218-639-4100 (cell)

TERESA MUCKALA

763-843-3269

ALL INFORMATION IS CONFIDENTIAL

LOCATION:

400 S WALKER AVE

NYM MN

FOOD SHELF HOURS

OCT 31, 2022

*NOV 21, 2022

*DEC 19, 2022

JAN 30, 2023

FEB 27, 2023

HOURS 9-NOON

♦ **THE FOOD SHELF IS OPEN 1 WEEK EARLY DUE TO THE HOLIDAY**