# THE SHEPHERD'S LOVE

New York Mills Apostolic Lutheran Church • 315 Main Ave South • New York Mills, MN 56567

# From the Pastor's Desk

# March 2025



"There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?<sup>5</sup> I tell you, Nay: but, except ve repent, ve shall all likewise perish. He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dia about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt row. But Jesus is here for us now. Rather cut it down." Luke 13:1-9

Last month 67 people lost their lives when a military helicopter tragically collided with an American Airlines flight. Not long after a medical jet crashed in northeast Philadelphia, killing 7 people and injuring 24. As I write this just yesterday two small planes crashed in Arizona killing two people. The

impacts of these deaths are felt nation- stead, we listen to Jesus. wide, and people are grieving. Why did this happen?

some people bring up a tragic event: Pilate ance and faith. We grieve with those who had killed people while they were offering grieve, we pray for those who suffer, and sacrifices. Perhaps they expected Jesus to we remind one another that our hope is these people suffered because they were overcome the world. especially sinful.

"Suppose ye that these Galilaeans were we would have life. In our suffering we are sinners above all the Galilaeans, because reminded of the One who suffered and they suffered such things? I tell you, Nay: died for us. And He is forging in us a faith but, except ye repent, ye shall all likewise that will endure to eternal life. perish." (Luke 13:3).

minds and turns the focus inward. He does me?" but rather, let us pray "Lord, have dy, but He calls them to repentance. His of every day is a testimony to his mercy. As words may seem callous, but they are filled he did for the fig tree he does to this world. with love. He redirects our hearts from Nurturing and guiding it to bear fruit. The trying to make sense of something that issues we face in this life that are unexshakes us to trusting in Him who is un- plainable the questions we have that don't shakeable.

He mentions second event, when a tower collapsed and killed eighteen people. Jesus is pointing us away from a fruitless search for answers and toward the certainty of His grace. None of us are guaranteed tomorthan ask why, we cling to his grace and look forward to the day that he will make all things new.

When we hear of tragic events—whether they be plane crashes, natural disasters, illnesses or personal losses—we must resist the temptation to explain them away or to assume we know why they happened. In-

We take these events as a call to cling to Him, to trust in His finished work on the This is not a new question. In our text, cross and resurrection, to live in repentexplain why it happened or to confirm that not in this world, but in the One who has

Jesus took on our sin, bore our punish-But Jesus gives an unexpected response: ment, and endured death so that in Him.

When we face suffering and sorrow, let us Jesus asks the question that was on their not give into temptation and ask, "Why not dismiss suffering or explain away trage- mercy on us." And He does, every moment have easy answers are all opportunities that God gives us to trust in that which we cannot see and be comforted by His words and promises. Rather on dwelling on that which cannot be answered we are called to dwell on what He has given us.

> "The things which God wishes to be hidden are not to be examined; and the things which He has made manifest are not to be rejected, lest we as ingrates be improperly curious toward the former and damnably ungrateful for the latter." Ambrose of Milan

> > God's Peace, Nicholas Kandoll

The **Woodland Cemetery** clean up day will be on <u>May 3rd</u> from 9 am to noon. In case of rain, it will be moved to May 10th. Any questions, please call Dennis Windel at 218-371-0189.

## MARCH IS FOOD-SHARE MONTH

There will be a box in the fellowship hall for donations. Non-perishable goods, please.

#### **Christian faith**

......is built only by God. God promises He will create and sustain faith through these visible Means. He gives us these gifts in His written Word. And these gifts are His visible/audible application of that same Gospel.

Error creeps in when an individual does not believe the promise Christ gave and recorded for us in Scripture about these Gifts. When we doubt God's Word about how He gives grace, forgiveness, and eternal life through these gifts of Word and Sacrament, then we are despising God's grace. This happens when people view the Means of Grace as merely symbols of God's love rather than as the actual Means where God says He gives His grace.

Error creeps in when Baptism, Absolution, and the Supper are twisted into works of human righteousness rather than God's works for sinful humans. That is, what the Bible says about the work and grace of God in these gifts is denied when we think of the Sacraments as things we do to show God that we are sincere, dedicated, or obedient people.

These gifts, the Means of Grace, are the heart and center of the assembling of believers for the Divine Service. Baptism, the Office of the Keys and Confession, and the Lord's Supper are, in fact, the preaching of repentance for the forgiveness of sins. These gifts are the only God' given Means through which God says He gives us His grace. And His Word and Sacrament are the only place we can go to grow in faith in God, and in knowledge of His will and promise.

Martin Luther

We would like to keep a list of church members who may be willing to house visitors coming to our church, such as when we had the pastors meeting last summer. It was a bit of a scramble to try to find housing. We should be more organized in the future.

If you are interested in being contacted for a future event, please let us know. Some things to think about:

- 1. Are you willing to host a single person, a married couple or a family with children?
- 2. Where do you live in the town of New York Mills, outside town (how far) or in another community?

We recognize that people have their own plans throughout the year, so you always have the ability to say no to any particular call.

Please give your information to:

Tammy Mursu 218-371-8223 or

Teresa Muckala 763-843-3269

#### Bible verses for Lent

Matthew 6:16-18

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. <sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face; <sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward ...

#### Joel 2:12-13

<sup>12</sup> Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: <sup>13</sup> And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Isaiah 58:6-7

<sup>6</sup> Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? <sup>7</sup> Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

#### 1 Peter 1:3

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,



Elizabeth Payson Prentiss came from a godly home. Her father, was a Bible teacher and her husband, a gifted minister, later became a seminary professor. But despite her many blessings, Prentiss's life was not easy. She suffered from severe headaches and chronic insomnia. One of her children suddenly died, and a short time later a second child died. One evening, after putting flowers on the graves of her children, Prentiss cried out in anguish, "Our home is broken up, our lives wrecked, our hopes shattered, our dreams dissolved." Her husband tried to comfort her and said quietly to her, "In times like these, God loves us all the more." In her room with a Bible and hymnal in hand, Prentiss sought comfort. She stopped at Sarah Adams's hymn "Nearer My God, to Thee" and read it several times. As she prayed, words came to her: "More Love to Thee, O Christ, More Love to Thee."

- More love to Thee, O Christ, More love to Thee!
   Hear Thou the prayer I make on bended knee;
   This is my earnest plea; More love, O Christ, to Thee
   More love to Thee, More love to Thee!
- 2. Once earthly joy I craved, sought peace and rest; Now Thee alone I seek, Give what is best; This all my prayer shall be; more love, O Christ, to Thee More love to Thee, More love to Thee!
- 3. Let sorrow do its work, Send grief and pain; Sweet are Thy messengers, Sweet their refrain, When they can sing with me: More love, O Christ, to Thee, More love to Thee, More love to Thee!
- 4. Then shall my latest breath Whisper Thy praise;
  This be the parting cry My heart shall raise;
  This still its prayer shall be: More Love, O Christ, to Thee
  More love to Thee, More love to Thee!
  (no. 370 in Hymns & Songs of Zion)

#### CHURCH:

WE DO NOT SING BECAUSE WE NEED A "WARM-UP" BEFORE THE SERMON.

WE DON'T SING SO PEOPLE HAVE TIME TO GET TO THEIR SEATS.

WE DO NOT SING BECAUSE WE NEED TO BE ENTERTAINED.

WE SING BECAUSE GOD IS GOOD.
WE SING BECAUSE GOD IS WORTHY.
WE SING BECAUSE IT IS A COMMUNAL ACT OF UNITY IN
WHICH WE DECLARE THE GLORY OF GOD, THE GRAVITY
OF SIN AND THE GRANDEUR OF GRACE!

Reading	Plan	
Reading	Day	Reading
Psalms 1–6	Day 20	Psalms 79–82
Psalms 7–10	Day 21	Psalms 83–86
Psalms 11–15	Day 22	Psalms 87–89
Psalms 16–18	Day 23	Psalms 90–94
Psalms 19–22	Day 24	Psalms 95–100
Psalms 23–27	Day 25	Psalms 101–104
Psalms 28–32	Day 26	Psalms 105–107
Psalms 33–37	Day 27	Psalms 108–111
Psalms 38–41	Day 28	Psalms 112–115
Psalms 42–45	Day 29	Psalms 116–119:40
Psalms 46–50	Day 30	Psalms 119:41-88
Psalms 51–55	Day 31 (Monday)	Psalms 119:89-136
Psalms 56–60	Day 32 (Tuesday)	Psalms 119:137-176
Psalms 61–65	Day 33 (Wednesday)	Psalms 120–125
Psalms 66–69	Day 34 (Maundy Thursday)	Psalms 126–132
Psalms 70–73	Day 35 (Good Friday)	Psalms 133–138
Psalms 74–77	Day 36 (Holy Saturday)	Psalms 139–143
Psalms 78:1-39	Easter Sunday	Psalms 144–150
Psalms 78:40-72		
	Reading Psalms 1-6 Psalms 1-10 Psalms 11-15 Psalms 16-18 Psalms 19-22 Psalms 23-27 Psalms 28-32 Psalms 38-41 Psalms 42-45 Psalms 46-50 Psalms 51-55 Psalms 66-60 Psalms 61-65 Psalms 70-73 Psalms 74-77 Psalms 78:1-39	Psalms 1-6 Day 20 Psalms 7-10 Day 21 Psalms 11-15 Day 22 Psalms 16-18 Day 23 Psalms 19-22 Day 24 Psalms 23-27 Day 25 Psalms 28-32 Day 26 Psalms 33-37 Day 27 Psalms 38-41 Day 28 Psalms 46-50 Day 30 Psalms 51-55 Day 31 (Monday) Psalms 56-60 Day 32 (Tuesday) Psalms 61-65 Day 33 (Wednesday) Psalms 70-73 Day 35 (Good Friday) Psalms 70-73 Day 36 (Holy Saturday) Psalms 78:1-39 Easter Sunday



There is a sign-up sheet in the fellowship hall for meals and/or coffee for Wednesday evening during this Lenten season.

## **Church Information**

#### **Apostolic Lutheran Church**

315 Main Ave South New York Mills, MN 56567 218-385-2166

# **Pastor Nicholas Kandoll**

218-316-1365

#### Office Hours

Monday-Thursday 9 a.m.-noon

#### **Church Website**

www.nymalc.org

View live or archived services

#### **Federation Website**

www.apostoliclutheran.org

#### **Board Chairman**

James Keskitalo 218-385-3067

#### Kitchen Chairwoman

Norma Tumberg 218-385-2046

#### **Care To Share**

Sheila Keskitalo 218-639-9017

#### **Newsletter Editor**

Norma Tumberg 218-385-2046 bryan\_norma@arvig.net

If you want to be added or removed from our mailing list please contact me. All newsletter items to be considered can be emailed to me at the above address by the 20<sup>th</sup> of each month.

### Echoes of Mercy Radio Broadcast 920 AM KWAD

Sunday mornings English at 8:05 am

Sponsored by New York Mills, Spruce Grove and Menahga Apostolic Lutheran Churches

# **Sunday Schedule**

Sunday School Bible Study 9:30 Worship @ 10:30

Holy Communion 1st Sunday of month.

If you choose to watch the services online and would like to donate to the church please send checks to:

# Louise Amberg-Jokela 206 South Broadway #107

New York Mills, MN 56567

Thank you to everyone that has taken the time to send contributions.

It is greatly appreciated!

Meals/potluck will be served **monthly**.

Group 8 for March 9th Group 9 for April 20 -Easter Dinner

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The serving group will make the main dishes for **potlucks** (unless announced otherwise) and others are asked to bring salads or desserts.

There is a sign up sheet for Sunday



coffee in the dining room.

Looking for volunteers to help with cleanup

# **NYM Emergency Food Shelf**

# FOR EMERGENCY HELP CALL NYM CULTURAL CENTER 218-385-3339

#### **CONNIE WARNER**

218-385-2853 (work Mon–Thurs) 218-385-3669 (home)

#### **TERESA MUCKALA**

763-843-3269

**KAY TOUGAS** 

218-298-0272

# ALL INFORMATION IS CONFIDENTIAL

#### LOCATION

400 S WALKER AVE NEW YORK MILLS, MN

#### **FOOD SHELF HOURS**

9:00-NOON and 4:30-6:30

\*Dec 23, 2024

Jan 27, 2025

Feb 24, 2025

Mar 31, 2025

Usage limit 1 time per month

#### **CHURCH BOARD MEMBERS**

Jacob Aho - CHAIRMAN

DARWIN ROBERTS- VICE-CHAIRMAN

TOM MURSU - SECRETARY

ROSS KESKITALO - TREASURER

MARC TUMBERG

DARYL HUWE

CHRIS ROBERTS